

PREFACE

THE LORD JESUS CHRIST SAID ABOUT HIS HEAVENLY FATHER THAT “he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust” (Matthew 5:45). This simple statement employs two verbs, “make rise” and “send”, with the Father as the subject of both. The objects of these two action verbs are sun and rain, respectively. The Christian is immediately faced with a dilemma—take the simple proposition at face value, or interpret part of it phenomenologically. Many Christians would assume that the Father really makes the earth rotate, since they have been taught that dogma their entire lives. And yet they would not interpret the verse to teach that the rain is stationary, supposedly as the sun, and that the earth moves towards the rain. Consequently, they would employ two different systems of interpretation on this verse, not recognizing their hermeneutical inconsistency (II Timothy 2:15).

Christians, unknowingly at times, continue to carry secular or evolutionary baggage in their perspective of life, and resist biblical instruction. Certainly in the last four hundred years, the majority of Christians have embraced the Copernican world view of Heliocentricity, not based on any biblical exegesis, but based on scholarly surmisings and Christian peer pressure. This acceptance of “science falsely so called” (I Timothy 6:20) does

not honor the Lord, and does contribute to the destructive criticism of the inspiration and inerrancy of Scripture (II Timothy 3:16).

My prayer is that the reader will allow the Holy Spirit use His word and teach His divine revelation about His creation of absolute motion (I John 2:20). Only the Lord God knows what is immobile and what is moving, and He has given clear revelation about these creation truths (Psalm 19:1-6).

Will the reader “prove all things; hold fast that which is good” (I Thessalonians 5:21)?

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EBTS

2007